



CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, March 15, 2016 at 7:00 PM
City Council Chambers, Room 202

1. APPROVAL OF RECORDS OF THE PREVIOUS MEETING

2. ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING

3. COMMUNICATIONS FROM THE MAYOR

4. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES

4.1 Communication from William Pillsbury; Economic Development and Planning Director requesting *Additional Minor Changes to Zoning Ordinance – Stevens Street – Chapter 40R Overlay District* and related zoning amendment to table of allowed uses; which will position the City for additional resources to be made available to the City from the State to redevelop the area **Hearing April 5th**

Has unanimous favorable recommendation from the Planning Board

4.1.1 Ordinance re: Zoning – Table of Use and Parking Regulations
Amend Article XIV: Downtown Smart Growth Overlay District (DSGOD)
Section 255-122. Overlay District

File 10 days

Attachments

5. UTILITY HEARING(S) AND RELATED ORDER(S)

NO SCHEDULE

6. APPOINTMENTS

Confirming Appointments

Cultural Council Robin Lynn Valentino expires March 15 2018

To Be Confirmed

Attachment

Non-confirming Appointments

NO SCHEDULE

AUXILIARY POLICE:

NO SCHEDULE

RESIGNATIONS

NO SCHEDULE

7. PETITIONS:

8. APPLICATIONS/HANDICAP PARKING SIGNS

NO SCHEDULE

9. ONE DAY LIQUOR LICENSES

NO SCHEDULE

10. APPLICATIONS FOR PERMIT

10.1 Application from Jeff Grassie, Market Organizer for *Haverhill's Farmer Market* to be held June 25-Oct 29th, 9 am–1 pm; Saturdays at 40 Bailey blvd; next to Police Station

Application has police approval

10.2 Application from Autumn Hotaling for *Alzheimer's Association* for permission for *Charity Bicycle Ride to end Alzheimer's* to ride through Haverhill, Saturday, June 11th; 10:00 am–1:30 pm

Application has police approval

Attachments



CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, March 15, 2016 at 7:00 PM
City Council Chambers, Room 202

TAG DAYS

NO SCHEDULE

ANNUAL LICENSE RENEWALS:

ROLLER SKATING RINK

POOL TABLES

BOWLING

SUNDAY BOWLING

BUY & SELL SECOND HAND CLOTHING

BUY & SELL SECOND HAND ARTICLES

JUNK DEALER

BUY & SELL OLD GOLD

PAWNBROKER

LIMOUSINES

AUCTIONEER

THEATER

EXTERIOR VENDING MACHINE LOCATIONS –Renewals, DVD Movies

COIN-OPS (renewals):

SUNDAY LICENSE

11. HAWKER/PEDDLER:

NO SCHEDULE

12. DRAINLAYER 2016 LICENSE:

NO SCHEDULE

13. HEARINGS & RELATED ORDERS

NO SCHEDULE

14. NEW BUSINESS/ORDERS

14.1 Order – Transfer \$3,875.00 from Police Salaries and Wages account to Police Substation account

Attachment

15. ORDINANCES (FILE 10 DAYS)

15.1 Ordinance re: Taxicabs and Buses

File 10 days

16. UNFINISHED BUSINESS OF PRECEEDING MEETINGS:

16.1 Document 35: New License; *Buy & Sell Second Hand Articles*; STT Shop to Talk – Audio & Cell
Phone accessories – 68 Lafayette sq Jeanine Maroun *Postponed from March 8th*

Application has police approval

Attachment



CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, March 15, 2016 at 7:00 PM
City Council Chambers, Room 202

17. MONTHLY REPORTS

17.1 Abatement report from Board of Assessor for month of February 2016

Attachment

18. COMMUNICATIONS FROM COUNCILLORS

19.1 Communication from Councillor Bevilacqua requesting to introduce Tom Vartabedian and E. Philip Brown, authors of the newest book *Armenians of the Merrimack Valley*

19.2 Communication from Councillors Barrett and LePage requesting to discuss double poles in the City

19.3 Communication from Councillor Bevilacqua requesting to discuss a tourism and business economic development opportunity

19.4 Communication from Councillor Bevilacqua requesting to discuss an economic development Business Retention Promotion and Assistance Program

19.5 Communication from Councillor Bevilacqua requesting a business and industry recognition opportunity

Attachments

19. RESOLUTIONS AND PROCLAMATIONS

NO SCHEDULE

20. COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS

NO SCHEDULE

21. DOCUMENTS REFERRED TO COMMITTEE STUDY

NO SCHEDULE

22. ADJOURN



Hearing April 5 2016

Haverhill

Economic Development and Planning
Phone: 978-374-2330 Fax: 978-374-2315
wpillsbury@cityofhaverhill.com

4.1

DATE: March 11, 2016

MEMO TO: City Council President John J. Michitson and members of the Haverhill City Council

FROM: William Pillsbury, Economic Development and Planning Director

RE: Additional Minor changes to Zoning Ordinance- Stevens Street -Ch 40R Overlay district and related zoning amendment to table of allowed uses

The City seeks to further amend the zoning ordinance to facilitate the submission of a minor extension of the current boundaries of the city's 40R Downtown Smart Growth overlay district to include the westerly side of Stevens street. This change will position the city for additional resources to be made available to the city from the State to redevelop the area.

The Planning Board had reviewed the matter at its meeting of October 14th, meeting and made a unanimous favorable recommendation to the city council. I request that the city council schedule its hearing on these matters on April 5, 2016 to adopt these changes.

Thank you for your attention to this matter.

RECOMMENDATION: Schedule the city council hearings on this request for APRIL 5, 2016.

Also: Zoning Ordinance



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

File 10 days

4.1.1

ORDERED:

MUNICIPAL ORDINANCE

CHAPTER 255

An Ordinance Relating to Zoning Table of Use and Parking Regulations

Article XIV: Downtown Smart Growth Overlay District (DSGOD) will be amended as follows:

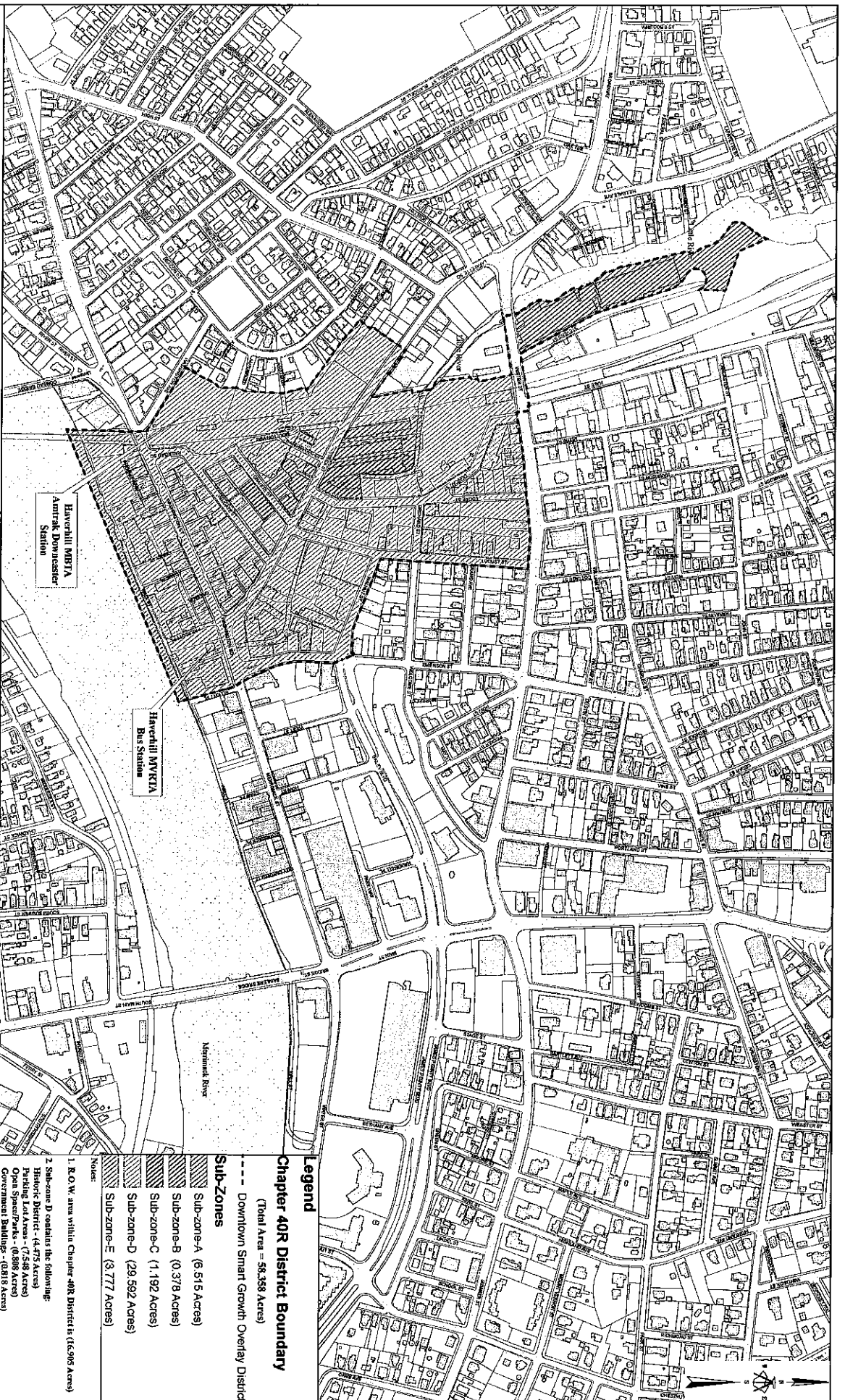
Section 255-122. Overlay District.

- A. Establishment: The Downtown Smart Growth Overlay District, hereinafter referred to as the DSGOD, is an overlay district having a land area of approximately 58 gross acres in size that is superimposed over the underlying zoning district applicable to a portion of the property shown on the map entitled "Downtown Smart Growth Overlay District," dated November 23, 2015 (the DSGOD Map). This map is hereby made a part of the Zoning Ordinance and is on file in the office of the City Clerk.

APPROVED AS TO LEGALITY

CITY SOLICITOR

For Hearing April 5 2016



MA (Mainland) Coordinate System NAD-83
 SCALE 1" = 200' 0.1:200
 0 100 200 300 400 500 Feet

City Of Haverhill Downtown Smart Growth Overlay District - 11/23/2015



This map is for informational purposes only. It is not intended to be used for legal or financial purposes. The City of Haverhill is not responsible for any errors or omissions on this map. The City of Haverhill is not responsible for any damages or losses resulting from the use of this map. The City of Haverhill is not responsible for any claims or lawsuits resulting from the use of this map. The City of Haverhill is not responsible for any claims or lawsuits resulting from the use of this map.



Legend

Chapter 40R District Boundary
 (Total Area = 58,358 Acres)
 --- Downtown Smart Growth Overlay District

Sub-Zones

- Sub-zone-A (6,515 Acres)
- Sub-zone-B (0,379 Acres)
- Sub-zone-C (1,192 Acres)
- Sub-zone-D (29,592 Acres)
- Sub-zone-E (3,777 Acres)

1. R.O.W. area within Chapter 40R District is (16,905 Acres)
 2. Sub-zone D contains the following:
 Historic District - (4,475 Acres)
 Parking Lot Areas - (7,568 Acres)
 Open Space/Parks - (6,860 Acres)
 Government Buildings - (6,815 Acres)

JAMES J. FIORENTINI
MAYOR



CITY OF HAVERHILL
MASSACHUSETTS

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

G.

March 11, 2016

City Council President John Michitson
& Members of the City Council

RE: Cultural Council

Dear Council President and Members of the City Council:

I hereby appoint Robin Lynn Valentino, 118 Orchard Hill Road, to the Cultural Council.

This is a confirming appointment and expires on March 15, 2018. I recommend your approval.

Very truly yours,

James J. Fiorentini (dub)

James J. Fiorentini
Mayor

JJF/ah

cc: Letriah Masters

YOUTH

City of Haverhill

Massachusetts



City Hall • 4 Summer Street • Room 100 • Haverhill, MA 01830 • (978) 374-2300 • Fax (978) 373-7544

APPLICATION FOR APPOINTMENT TO CITY BOARD, COMMITTEE OR COMMISSION

The city appreciates your interest in serving on one of its Boards, Committees or Commissions. Please complete this form and return it to the Mayor's Office in city hall.

Name Robin Lynn Valentino
118 Orchard Hill Rd. Bradford, MA.
Home address 01835
Phone number 508-816-8344
Business number Please See Above
Email robinnccompany@gmail.com

Please indicate which Board, Commission or Committee you are applying to be appointed to:

- | | |
|--|--|
| <input type="checkbox"/> Bike Haverhill | <input type="checkbox"/> Council on Aging |
| <input type="checkbox"/> Board of Assessors | <input checked="" type="checkbox"/> Council on youth Needs ² |
| <input type="checkbox"/> Board of Health | <input checked="" type="checkbox"/> Cultural Council ⁶ |
| <input type="checkbox"/> Board of Registrars | <input type="checkbox"/> Development and Industrial Commission |
| <input checked="" type="checkbox"/> Bradford Common Historic Dist. Commission ¹ | <input type="checkbox"/> Downtown Parking Commission |
| <input type="checkbox"/> Brightside Committee | <input type="checkbox"/> Energy Taskforce |
| <input type="checkbox"/> Brownfields Committee | <input type="checkbox"/> Forestry Management Committee |
| <input type="checkbox"/> Community Affairs Adv. Board (CAAB) | <input type="checkbox"/> Friends of the Bradford Rail Trail |
| <input type="checkbox"/> Commission on Disability | <input checked="" type="checkbox"/> Harbor Commission ⁷ |
| <input type="checkbox"/> Community Action Commission | <input checked="" type="checkbox"/> Haverhill Historic Commission ³ |
| <input type="checkbox"/> Conservation Commission | <input type="checkbox"/> Haverhill Housing Authority |

1. Please explain why you would like to serve on a particular Board, Committee or Commission. If necessary add additional sheets.

Hello,

Thank you for considering me for the above committees/councils. I have selected a few because area, I feel I can contribute added value as well as hold a great interest for each. I do work a full time job, so idealistically, one committee/council would be what I would most be interested in. In the event you have already selected a candidate, I selected other areas for focus.

I numbered each in the order in which I feel I would be an asset.

For the Historic Commissions, I am a resident of Bradford & hold positions in both the wine wholesaling industry & as a Haverhill Realtor for Century 21 McLennan & Co. and so I am active in the community. For Council in Youth Needs, I feel in today's day and age, it is crucial to guide our young citizens in the right direction. To give them opportunity to succeed, assist them in making the right decisions for their career path, & above all motivating them on how they can make a difference in the world not only for themselves but for others.

For the Harbor Commission, this is an area that brings value to Haverhill with our boaters & something I would be interested in expanding on.

2. Please briefly describe your education, any relevant work or life experiences or other activities which, in your opinion, would be beneficial in carrying out the responsibilities of this office. If necessary, attach additional sheets or you resume.

I hold over 20 years in Business Development where I've worked with owners and managers on increasing revenue as well as branding their business and tangible products. I have a background in marketing and in journalism with studies in each & am inspired on creative resolutions.

Being a resident of the area as well as a native of the Merrimac Valley, I hold a long term interest for our communities. I also worked over 8 years in state government so city and state government is a familiarity to me. In addition and noted earlier, my local Real Estate background understands the importance of adding value to our community.

I have also, attached my resume to provide you with a greater outlook of the candidate in which I am & the experience I can bring to Haverhill.

3. Please list any city offices you have held in Haverhill or elsewhere.

Date appointed/elected

Office

Term Expired

[illegible]

4. Public service on a Board, Committee or Commission can be demanding. Please indicate the realistic time commitment you are willing and able to make.

1 hour/ week 2-4 hours/week 4-6 hours/week Would love more clarification on position.
other; specify

Additionally, please indicate your availability _____AM _____AFTERNOON _____PM

I am in sales so I am able to be somewhat flexible if needed to meet at different times.

5. How did you hear about the vacancy on this City Board, Committee or Commission?

 City Hall Information Board

Council, Board, Committee or Commission Meeting

Newspaper

City Website

Word of Mouth

Word of Mouth _____ Social Media _____
Other; specify _____

6. **APPLICANTS STATEMENT AND SIGNATURE:** I hereby submit this as my application for the position I have indicated on the front of this form. I understand that my completion of this form in no way assures appointment. All Board, Committee, Commission vacancies will be filled by citizens deemed most qualified to serve in a particular capacity. I also understand that in the event that I am appointed to a position, my activities will be governed by the Massachusetts Conflict of Interest Law (M.G.L.c.268A), the Massachusetts Open Meeting Law (M.G.L.c.39), the Massachusetts Public Records Law (M.G.L.c.66), the Massachusetts Campaign Finance Law (M.G.L.c.55), the Haverhill City Charter and ordinances, and all other applicable federal, state, and local laws or regulations.

Signature X Robin Lynn Valentino

11-24-2015

Robin Lynn Valentino

Bradford, MA. 01835

D: 508-816-8344

Email: robincompany@gmail.com

MANAGEMENT EXECUTIVE & BUSINESS QUALIFICATIONS

- Business Administration, Major in Marketing, Minor in Journalism
- Entrepreneur, Increasing Company Revenue, & On/Off Premise New Business Development
- Collaborating closely w/CEO's, Managers, & Promotional Marketing Firms
- 20 Years + Brand Developing Start Up & Established, High Profile Events/Trade Show Experience
- 20 Years + establishing New Business/Proposal Writing & Presentations/ Creative Marketing & Merchandising
- Supplier, Distributor, & Retail Business Development
- Trainer of Main Frame Systems/Policies.QuickBooks,Microsoft Office/Works/Macintosh Software Experience

BUSINESS DEVELOPMENT

Rolivia Importing, Lawrence, MA. 01843 2011 to Present

- Business Development Mgr. for 108 + on/off premise accounts, managing a portfolio w/primary focus in Italian wine/spirits, secondary in new world wines
- New business written for 29 new accounts in 2011, new products placed in 70% of the 100 accounts
- Secured Costco Corp. meeting for a Rolivia Portfolio Introduction w/beverage buyer, secured press attention w/Lowell Sun Wine Novice/Editor & Chief, & wrote new pallet business w/retail chain Busa
- Educated, trained, & created depletion selling/creative marketing incentives for Sicilian Varietals

PROMOTIONAL MARKETING

Robin Lynn Valentino, Bradford, MA. 01835 2009 to 2011

- Brand marketing & cross marketing w/suppliers, distributors,& promotional companies
- Educating consumers & increasing brand revenue via executing events & promotions
- Strengthening relationships with suppliers, distributors, & promotional companies by enforcing brand presence

BUSINESS DEVELOPMENT

Atlantic Importing & Distributing, Framingham, MA. 01701 2007-2009

- Increased company revenue by \$800,000 in 2009. Opened North East Region distributor business by writing new business with wholesaler, Costco, & collaborated closely w/supplier work withs.
- Business Development Mgr. of 108 on/off premise accounts
- Effective proposal writing to write new business, expand portfolio brand placement

BUSINESS DEVELOPMENT

Shelton and Associates, Fall River, MA. 01923 2003 - 2007

- Business Development Mgr. for 108 on/off premise accounts, managing a portfolio w/primary focus in Italian wine/spirits, secondary in new world wines
- New business written for 29 new accounts in 2011, new products placed in 70% of the 100 accounts
- Secured Costco Corp. meeting for a Rolivia Portfolio Introduction w/beverage buyer, secured press attention w/Lowell Sun Wine Novice/Editor & Chief, & wrote new pallet business w/retail chain Busa
- Educated, trained, & created depletion selling/creative marketing incentives for Sicilian Varietals

Robin Lynn Valentino

Bradford, MA. 01835 D: 508-816-8344 Email: robincompany@gmail.com

- Sales reporting, problem resolving w/credit & delivery dept., managed product codes.
- Increased company, account, & brand revenue by securing competitive retail floor/shelf space & back bar.

MA. & R.I. BUSINESS DEVELOPMENT

Stirrings (Nantucket Off-Shore), Fall River, MA. 02723 2004-2005

- **1st Business Development Mgt. /1st. On Premise Event Mgt. for start-up company.** Increased company revenue by capitalizing food/beverage cross merchandising opportunities & points of distribution
- **Formed key relationships w/spirit reps. to introduce cost effective means & maximize brand exposure.** Presented incentive programming, managed distributor/broker relationships. Sales reporting, managed expense budgets, & distributor bill backs.
- **National Event Coordinator, Increased Company revenue/brand awareness by creating a direct + national demo team of 25 individuals executing demo programs.** Collaborated w/distributor sales reps. direct & nationally to coordinate events & inventory w/major key accounts: Whole Foods/William & Sonoma.

BUSINESS DEVELOPMENT & MANAGEMENT

Burke Distributing Inc., Randolph, MA. 2003-2004

- **Formed 1st Tell - Sell Dept.- a call program servicing 1000 accounts organized by ordering/geographic location.** Increased company revenue/customer service within 1st. yr. resulting from call program.
- **Formed 1st. Newsletter to accounts**
- **Secured volume business with company core brand in all mini-bars in Hotel Marlowe, Cambridge**
- **Promoted from distributor to supplier channel by first year**
- **Executed brand programs/incentives/quotas/competitor front line prices.**
- **Collaborated w/company owners, delivery, & credit dept.**
- **Initiated weekly account visits to manage product sales, point of sale, & monitor coding.**

ENTREPRENEUR

RLD PROMOTIONS, Wakefield, MA. 01880 1994-2003

- **Nominated for 2008 Cambridge Who's Who for Executive & Professional Women**
Hired by supplier, distributor, & retailer for creative brand representation & represented nationwide by Robert Parker rated wineries
- **Increased brand revenue for international/domestic winery owners at Boston Wine Expo, Providence, R.I. Festival of the Vine; increased brand exposure by teaming up with high profile chefs & professional athletes, & charity events.**
- **Presenter of wine dinners, worked with Platinum Magazine for the Nantucket, MA. Film Festival and the Improper Bostonian at on premise events. Wine Consultant & collaborated closely w/retailers to increase business by executing private wine seminar events to their consumers.**

BUSINESS DEVELOPMENT & POLICY AGENT

Tarpey Insurance Group, Wakefield, MA. 01880 2000- 2003

- **Increased company revenue by writing new personal lines for homeowners/automobile**

Robin Lynn Valentino

Bradford, MA. 01835 D: 508-816-8344 Email: robinncompany@gmail.com

- Increased company revenue by building dealer relationships
- Collaborated w/company owners/independent insurance co./home restoration co.
- Educated in independent insurance company policies/procedures
- Problem Resolver for client issues & detailed application reporting

AGENT OF GOVERNMENT POLICIES/REGULATIONS

State Government, Boston, MA. 1991-2000

- Promoted from temp- position, to entry level, then to management
- Collaborated with registrant to provide training & coverage assistance at various branch offices
- Trained employees statewide & State House Dept. policies & main frame systems.
- Created curriculums & reported state & policy changes to branches
- Licensing, suspensions, titling, and systems educated
- Tested data systems for accuracy

EDUCATION & ACCOMPLISHMENTS

- **Business Administration, Marketing Major, Journalism Minor.** Awarded in Creative Journalism / Newspaper Journalist/Community Theatre Event Planner, Worcester State College, Worcester, MA.
- **Associate of Science in Business Administration, Marketing Major, Journalism Minor, Northern Essex,** Haverhill, MA.

"College Expenses Financed 100% Through Continuous Employment."

City of Haverhill
Application for Permit for
Amusements, Public Shows and Exhibitions

10.1

Name of Organization: Haverhill Farmers Market

Address of Organization: 70 1153 West Lowell Ave Haverhill

Is the Organization a Non-Profit? Yes ☒ No ☐ (If yes, must provide evidence of non-profit status) Under the umbrella of Creative Haverhill Haverhill Chamber of Commerce

Religious Societies conducting events on property owned by them; Events given in school buildings by or for the benefit of pupils or Events on public property permitted and approved by the appropriate permit granting authority (Stadium, Winnekenni and Tattersall Farm) or Enterprises holding appropriate Entertainment Licenses from the License Commission are exempt.

c/o Jeff Grassie
Market Organizer

EVENT INFORMATION

Requesting permit for (List type of event):

Haverhill Farmers Market

Date of Event: June 25 - Oct. 29 Time of Event: 9am - 1pm
SATURDAYS 9am

Location of Event: 40 Bailey Blvd. (next to Police Station)
Indoor: ☐ Outdoor: ☒

Name and Address of the Owner of the Property: Haverhill Police Station
40 Bailey Blvd. Haverhill, MA.

If applicant is not the Owner of the Property, Applicant must provide written proof of permission from the property owner.

Number of Anticipated Attendees: 250-300 for 4 hours
Number of Parking Spaces available on Site: Plenty for event

TO: CAPTAIN Wrenn

APPROVALS:

Fire Chief:

Reviewed: 2/19/16 Approved: ☒ Denied: ☐

Comments/Conditions/Requirements:

DEZORZ 2/19/16

Recreational Director: Required for all recreational facilities:

Reviewed: ☐ Approved: ☒ Denied: ☐

Comments/Conditions/Requirements:

[Signature]

Police Chief:

Reviewed: 2-16-16 Approved: ☒ Denied: ☐

Comments/Conditions/Requirements: PLEASE SEE ATTACHED LETTER FROM CAPT. WRENN

signature: *X [Signature]*

Health Inspector/Board of Health:

Reviewed: 2-18-16 Approved: ☒ Denied: ☐

Comments/Conditions/Requirements:

Francisco DeClaf

Building Inspector:

Reviewed: 2-19-16 Approved: ☒ Denied: ☐

Comments/Conditions/Requirements:

[Signature]

Public Works Director:

Reviewed: 2/23/16 Approved: ☒ Denied: ☐

Comments/Conditions/Requirements:

Michelle Slax

978
374
2360

OFFICE USE

PERMIT

Permit approved on: _____ Number of Detail Officers: _____

Proof of Insurance: Policy Number _____ Expiration date _____

Attendance Limited to: _____

Other Conditions/Requirements: _____

All permits issued fully incorporate the terms and conditions of Article IV Public Shows, Exhibitions and Events of Chapter 104 of the Code of the City of Haverhill

Signed: _____ Issued on: _____
City Clerk



**CITY OF HAVERHILL
POLICE DEPARTMENT**

40 Bailey Boulevard
Haverhill MA 01830

Captain Michael Wrenn
Administrative Commander
(978) 722-1512
Mwrenn@HaverhillPolice.com

February 12, 2016

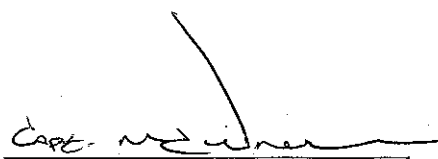
To Whom It May Concern:

The Police Department has no objection to the Haverhill Farmers Market utilizing the parking lot adjacent to the station for their upcoming season. As in past years the market would like to open on Saturdays from 9AM – 1PM. The first Saturday is scheduled for June 25, 2016 and the last Saturday is scheduled to be October 29, 2016.

This will be the 5th year that the Farmers Market has utilized this location; to date there have been no issues. In the past vendors have been very good about keeping the area clean and free of trash both during hours of operation and before leaving for the day, we ask that this continues. We also ask that:

- 1) No vendors or customers of the Farmers' Market park vehicles on Bailey Blvd. directly along the side of the Police Department. These spaces are needed for people coming to do business at the police department; signage is in place which clearly designates these spaces as parking for "Police Department Business Only".
- 2) At no time will vendors use any electrical outlets outside the police station or run any extension cords on or over the grounds of the police department.
- 3) Vendors leave the area clean and trash free with no debris left behind.

If you have any questions or concerns please feel free to contact me.


Capt. Michael J. Wrenn
Administrative Commander

GUIDESTAR
Charity CheckReport

Generated on February 23, 2016 at 4:51 PM EST

GREATER HAVERHILL CHAMBER OF COMMERCE COMMUNITY ARTS

80 Merrimack St
Haverhill, MA 01830

IRS Publication 78 Details

Organization Name	Greater Haverhill Chamber of Commerce Community Arts
EIN	22-2539427
Location	Haverhill, MA
<u>Deductibility Status Description</u>	A public charity (50% deductibility limitation).
Most Recent IRS Publication 78	February 2016
Verified with Most Recent Internal Revenue Bulletin	February 22, 2016



IRS Business Master File Details

Organization Name	GREATER HAVERHILL CHAMBER OF COMMERCE COMMUNITY ARTS
EIN	22-2539427
Most Recent IRS BMF	February 8, 2016
IRS Subsection	This organization is a 501(c)(3) Public Charity.
Reason for Non-Private Foundation Status	Section 509(a)(1) organization as referred to in Section 170(b)(1)(A)(vi)
Ruling Date	05/1887



On September 8, 2011, the IRS issued [regulations](#) which eliminated the advance ruling process for a section 501(c)(3) organization. [Learn more.](#)

[IRS Revenue Procedure 2011-53](#) allows grantors to rely on third-party resources, such as GuideStar Charity Check, to obtain required Business Master File (BMF) data concerning a potential grantee's public charity classification under section 509 (a) (1), (2) or (3).

GuideStar Charity Check Data Sources

- GuideStar acquires all IRS data directly from the Internal Revenue Service.
- [IRS Publication 78 \(Cumulative List of Organizations\)](#) lists organizations that have been recognized by the Internal Revenue Service as eligible to receive tax-deductible contributions.
- The [IRS Internal Revenue Bulletin \(IRB\)](#) lists changes in charitable status since the last Publication 78 release. Between the release of IRS Publication 78 and the subsequent IRS Internal Revenue Bulletin, the IRB date will reflect the most recent release date of IRS Publication 78.
- The [IRS Business Master File](#) lists approximately 1.7 million nonprofits registered with the IRS as tax-exempt organizations.
- The [IRS Automatic Revocation of Exemption List](#) contains organizations that have had their federal tax-exempt status automatically revoked for failing to file an annual return or notice with the IRS for three consecutive years.

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Checklist for Applications For Amusements, Public Shows and Exhibitions

☒ Completed Application – must be returned to the City Clerk's Office (Room 118) at least thirty (30) days prior to the event.

☒ Written permission from the owner of the property where the event will take place, including evidence of approval of the department or oversight authority of land that is protected or restricted by agreement with the state or federal government, if applicable.

☐ Copies of any event agreements, including leases and contracts for entertainers, performers, sound stage, cleaning security, vendor, catering or food services.

☐ Proof of adequate insurance coverage

☐ If non-profit group, must provide evidence of non-profit status.

Upon request of any City official reviewing the application or the City Council, the applicant shall in addition furnish reasonable information concerning the conditions of the premises and the action to be taken in order to prevent danger to the public safety, health or order.

NOTE: In any calendar year, the City Council may grant a maximum for three (3) public event licenses, with a minimum of sixty (60) days between events on any privately owned land parcel(s) throughout the City.



CERTIFICATE OF LIABILITY INSURANCE

HAVER-2

OP ID: LS

DATE (MM/DD/YYYY)

02/26/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Pro Insur, Inc. dba Campbell Risk Management 9595 Whitley Drive, Suite 204 Indianapolis, IN 46240 Larry Spilker ext 203		CONTACT NAME: Larry Spilker ext 203 PHONE (A/C, No, Ext): 317-848-9075 FAX (A/C, No): 317-848-9093 E-MAIL ADDRESS: lspilker@campbellrisk.com	
		INSURER(S) AFFORDING COVERAGE	
		INSURER A: Capitol Indemnity Corporation	
		INSURER B:	
		INSURER C:	
		INSURER D:	
		INSURER E:	
		INSURER F:	

INSURED
Haverhill Farmers Market
57 Wingate Street
Haverhill, MA 01832

NAIC #

10472

COVERAGES**CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	X		CP02650294	04/01/2016	04/01/2017	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input type="checkbox"/> RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A				PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/> E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Those usual to the Insured's operation. Blanket additional Insured applies per coverage form CGL 421.

CERTIFICATE HOLDER**EVIDENC**

Evidence of Insurance

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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CERTIFICATE OF LIABILITY INSURANCE

HAVER-2

OP ID: LS

DATE (MM/DD/YYYY)

02/26/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Pro Insur, Inc. dba Campbell Risk Management 9595 Whitley Drive, Suite 204 Indianapolis, IN 46240 Larry Spilker ext 203		CONTACT NAME: Larry Spilker ext 203 PHONE (A/C, No, Ext): 317-848-9075 FAX (A/C, No): 317-848-9093 E-MAIL ADDRESS: lspilker@campbellrisk.com	
INSURED Haverhill Farmers Market 57 Wingate Street Haverhill, MA 01832		INSURER(S) AFFORDING COVERAGE INSURER A: Capitol Indemnity Corporation INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:	
		NAIC # 10472	

COVERAGES**CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:	X		CP02650294	04/01/2016	04/01/2017	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	UMBRELLA LIAB <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE DED <input type="checkbox"/> RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A				PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/> E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Creative Haverhill, City of Haverhill, and Haverhill Farmers Market, are additional insureds.

CERTIFICATE HOLDER**CANCELLATION**

Creative Haverhill
57 Wingate Street
Haverhill, MA 01832

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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City of Haverhill
Application for Permit

10.2

Name of Organization	Alzheimer's Association		
Address of Organization	480 Pleasant St, WILFERTOWN MA		
Requesting Permit for (List Type of event)	Bicycling ride	Date & Time	6/11/2016 10am-12pm
Location of Event	STONY in Rye, NH	See attached map.	
Authorized or Contact Person	Miriam Hovavny	Telephone/Cell #/Pager # (Indicate if pager)	617-959-2976

(To be completed for use of City Property/Outdoor Activity and other Special Events)

Approval of Fire Chief (Where applicable)			
Approval of the Recreational Director Required for all recreational facilities	Signature	Date	Comments/Restrictions
Approval of the Chief of Police Required for all OUTDOOR EVENTS i.e., Parades/Carnivals/Community Events	Signature	Date	

General Release & Indemnity Agreement

The Above organization in consideration of the permit granted by the City Council as above requested hereby remises, releases and forever discharges the City of Haverhill, its respectful employees, agents and attorneys from all manner of actions, causes of actions, debts, dues, claims and demands both in law and equity, more especially any and all claims as a result of the issuance of this permit and or use of any City Property, including, but not limited to, property damages and personal injuries resulting from the same.

Signature of Authorized Agent of Organization: [Signature] Date: 2/19/2016

Signature Witnessed by: _____ Date: _____

City Council will hear request for application on: _____
Applicant must attend Yes [] No [] (date) (time)

Office Use

Permit

Permit approved on: _____	Proof of Insurance _____	# Detail Officers _____
Policy Number/Exp. Date _____		
Attendance Limited to: _____	Other Restrictions/requirements: _____	
Signed: _____ City Clerk		
Issued on: _____		Seal

Linda Koutoulas

From: Autumn Hotaling <ahotaling@alz.org>
Sent: Friday, February 19, 2016 11:21 AM
To: cityclerk@cityofhaverhill.com
Subject: RIDE to End Alzheimer's Permit
Attachments: Haverhill Permit.pdf

Good morning,

I have attached our Permit for the RIDE to End Alzheimer's, a charity bicycling event we are hoping to have ride through Haverhill on June 11. I can be reached at 617-393-2085 with any questions about the event.

Thank you,

Autumn Hotaling

Development Officer, Ride to End Alzheimer's

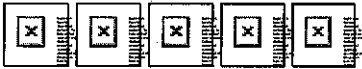
Alzheimer's Association, Massachusetts and New Hampshire Chapter

the compassion to care, the leadership to conquer

480 Pleasant Street, Watertown, MA 02472

Tel: 617 868 6718 | Fax: 617 868 6720 | Helpline: 800 272 3900 | www.alz.org/manh

Get ACTIVE and like our Run.Tri.Ride on Facebook. [@rtrendalz](https://www.facebook.com/rtrendalz)



CONFIDENTIALITY: This e-mail (including any attachments) may contain confidential, proprietary and privileged information, and unauthorized disclosure or use is prohibited. If you received this e-mail in error, please notify the sender and delete this e-mail from your system.

Timeline and Overview of Event Progression

The Ride to End Alzheimer's is proposed to begin as described above. We will have volunteers along the route to assist with directions and to support the riders. All major intersections, as well as traffic control for the start of the event, will be coordinated by Reuben Kline 717-357-0126. We are not requesting any road closures or police controlled intersections aside from the start. If you feel there is a safety need to have any of the intersections on the course controlled by police, please let us know. Please also provide any additional feedback or suggestions you might have.

The event is proposed to start at 6:00 AM on Sunday June 11, 2016. At first the riders will be grouped more tightly together but because this is not a standard race the riders will spread out rather quickly. As the day goes on there will be larger gaps between the riders. We anticipate having 500 cyclists for this year's event. With an estimate of 200 riders on the 30 mile course, 200 on the 60 mile course, and 100 on the 100 mile course.

There will be a lead vehicle on the course to verify that all turns/intersections are marked appropriately. There will also be two to four other event vehicles on the course supporting cyclist. Event vehicles will obey traffic laws.

Riders do make pit stops along the route, all of which are located on land owned by private institutions. As such, we've secured permission directly from these private institutions, and will be providing liability insurance certificates to them. *In towns with no pit stops, the copies of insurance binders covering riders as they pass through your town will be kept with support vehicles the day of the event, as well as at the Alzheimer's Association.*

We are concerned about the environment and the local communities in proximity to this event. In order to ensure low-negative impact on the environment, the route will be marked with reusable, high-visibility signage. When marking route directions on pavement, we always use a water soluble spray chalk that has a limited environmental and visual impact. With regard to the local communities, we are dedicated to building appreciation for cycling in the community and do all we can to minimize impact on local residence.

INCIDENT ACTION PLAN: Ride to End Alzheimer's

The purpose of this Incident Action Plan (IAP) is to identify and mitigate any potential risks associated with the planning, implementation and successful completion of the event referenced below. The parties that are planning and coordinating this event are committed to ensuring that all participants, sponsors, community members and emergency personnel are able to partake in the event in a safe and organized manner. Prior to the event on site personnel must be advised of this action plan and their duties during an actual emergency as well as given a copy. The procedural information contained herein will be strictly adhered to.

Title of Event: "Ride to End Alzheimer's"

Date(s) of Event: June 11, 2016; Start time 8:00 AM

Event Description: Bicycle ride

Location: See attached maps

On scene person in charge of event:

Name: Autumn Hotaling (Event Director)

Phone numbers: 617-959-2976 -mobile

Email Address: ahotaling@alz.org

Event Coordinator/Chairperson:

Name: Reuben Kline (Course Director)

Phone Numbers: 717.357.0126

Email Address: reubenkline@htomail.com

Medical Emergencies Procedure

For emergency call 911. All medical emergencies will be reported to Police, EMS or event personnel as soon as possible either in person or via phone. Event personnel, when notified, will call directly to 911 or notify on site EMS or Police and report the incident/problem. Responding emergency vehicles will enter the event as directed or depending on the location of the emergency a location determined by Police or EMS. The on-site person in charge or event coordinator will make sure an area is open to allow emergency personnel, vehicles and equipment to access the event grounds whenever emergency assistance is needed and this access shall be maintained throughout the event. The nearest hospital for receiving patients will be determined by the local EMS service responding to each incident (hospital address and contact information are located at the bottom of this form). If the event plan includes a private EMS provider on scene they will provide on-site care. If the on-site private EMS provider must leave

the event prior to its conclusion they must notify the on-site event coordinator and the police prior to leaving and if required arrange for additional EMS during their absence.

Police Emergencies

For all police emergencies on site police personnel are to be notified or 911 called immediately. Local police contact information is located at the bottom of this form.

Fire Emergencies

For all fire emergencies, 911 will be called or on site event personnel and on site police personnel will be notified with the exact location and type of emergency. On site personnel will assist with evacuation. Vehicles should not be moved during an emergency response. It is recognized that exiting traffic would inhibit and/or place arriving emergency responders and exiting individuals in peril. (Local fire department address and contact information are located at the bottom of this form).

Lost Child Procedure: Police and on site event personnel will be notified. In the event of a lost child is found he/she should remain at the location he/she is found at unless the location is unsafe or impractical or until it is determined that it is impractical to remain at the location. The child, if able, will be asked to provide parent/ guardian information. If audio equipment is available an announcement of the situation may be made at the decision of on scene police personnel. The child will remain under the supervision of police personnel or their designee who will ensure the child is comfortable and safe until his/her parent/guardian arrives. Parental identification shall be verified prior to release of the child.

Weather Emergency: In the event of any weather emergency the police, event coordinator or on site event personnel may decide to halt the event for the safety of participants and the public. At no time will the decision to halt an event due to a weather related event by the police be overridden by others. Coordination for the safety of participants and spectators will be accomplished by the event personnel verbally advising participants to seek shelter in vehicles or buildings.

If and when the weather emergency has passed, a decision will be made by police personnel and the event coordinator as when to allow the event to resume.

Communication Plan: All on site event personnel, event coordinator, EMS, fire and police personnel must have a means of communication during the event. This will be accomplished by direct communication with the local police from event director, Reuben Kline. That assigned individual will have communication with workers and volunteers whom are stationed throughout the event. The workers and volunteers shall be advised and instructed who to contact in an event related emergency

Important Phone Numbers and names:

Autumn Hotaling - 617-959-2976 (Event Director)

Reuben Kline 717.357.0126 (Course Director)

Medical Emergency 911

Ambulance 911

Fire Emergency 911

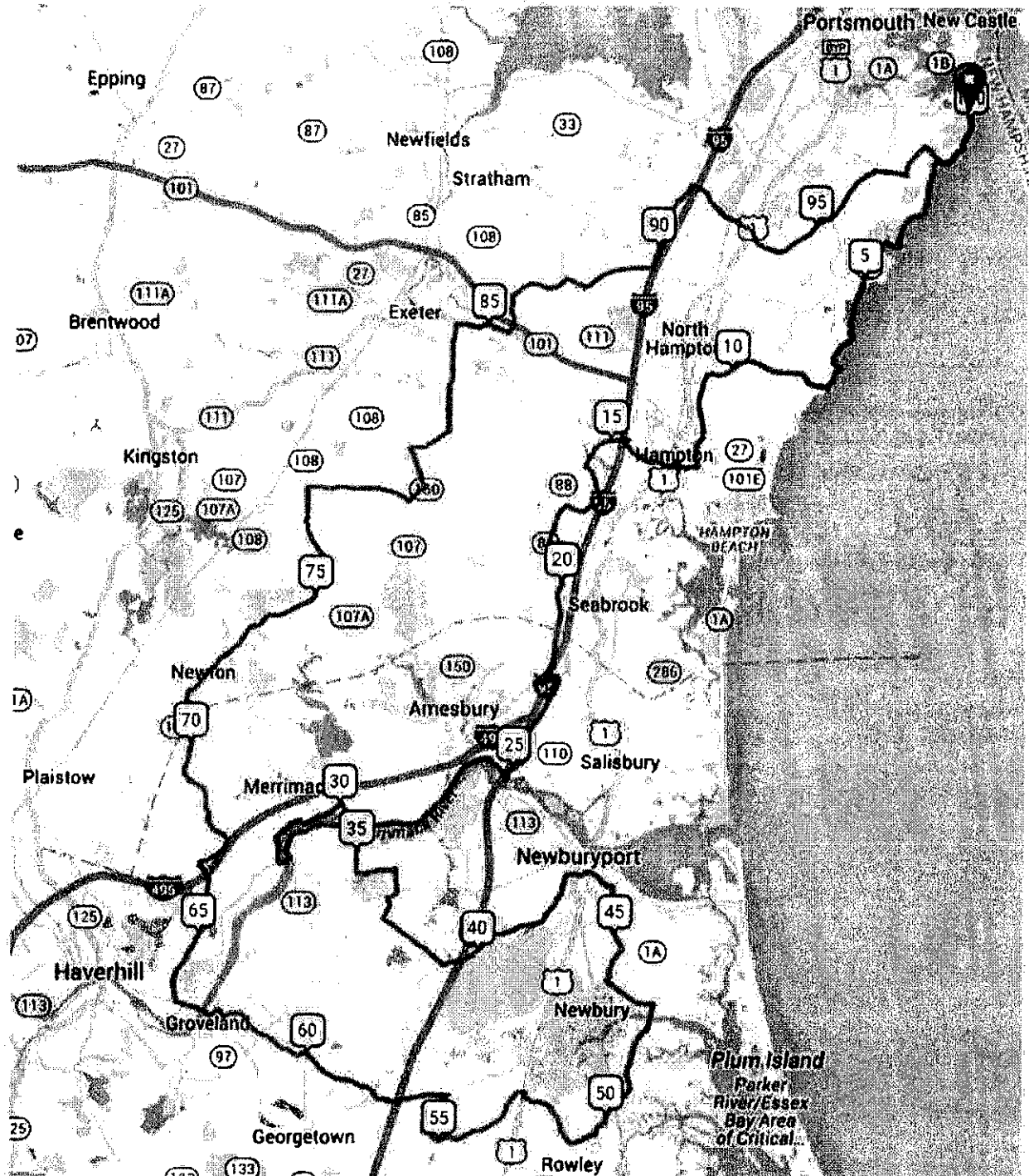
Police

- Police Emergency 911
- New Hampshire State Police: 603-679-3333
- Massachusetts State Police: 978-462-7478
- Rye, NH Police: 603-964-5522
- Hampton, NH Police: 603-929-4444
- South Hampton, NH Police: 603-394-0105
- Newton, NH Police: 603-382-6774
- Kensington, NH Police: 603-772-2929
- Exeter, NH Police: 603-772-1212
- Stratham, NH Police: 603-778-9691
- Greenland, NH Police: 603-431-4624
- Newburyport, MA Police: 978-462-4411
- West Newbury, MA Police: 978-363-1212
- Newbury, MA Police: 978-462-4440
- Rowley, MA Police: 978-948-7644
- Salisbury, MA Police: 978-465-3121
- Georgetown, MA Police: 978-352-5700
- Haverhill, MA Police: 978-373-1212
- Groveland, MA Police: 978-521-1212
- Merrimac, MA Police: 978-346-8321
- Rockingham County Sheriff: 603-679-9485
- Essex County Sheriff: 978-750-1900

Hospitals

Baldpate Hospital	(978) 352-2131	83 Baldpate Road	Georgetown	MA	01833
Holy Family Hospital	(978) 374-2000	140 Lincoln Avenue	Haverhill	MA	01830
Anna Jaques Hospital	(978) 463-1000	25 Highland Avenue	Newburyport	MA	01950
Parkland Medical Center	(603) 432-1500	One Parkland Drive	Derry	NH	03038
Wentworth-Douglass Hospital	(603) 742-5252	789 Central Avenue	Dover	NH	03820
Exeter Hospital	(603) 778-7311	5 Alumni Drive	Exeter	NH	03833
Hampstead Hospital	(603) 329-5311	218 East Road	Hampstead	NH	03841
Portsmouth Regional Hospital	(603) 436-5110	333 Borthwick Avenue	Portsmouth	NH	03801

Ride to End Alzheimer's 100 mile route



Cue Sheet 100 Mile Route

0.0	0.0	■	Start of route
0.0	0.0	←	L onto NH-1A S
7.8	7.7	→	R onto NH-111 W
9.7	1.9	←	L onto Mill Rd
12.5	2.8	←	Slight L onto Winnacunnet Rd
12.7	0.2	→	R onto Park Ave
13.2	0.6	←	L onto Lafayette Rd
13.3	0.1	→	R onto Drakeside Rd
14.7	1.4	←	L onto Towle Farm Rd
16.9	1.2	←	L onto Brown Rd
16.9	1.0	→	R onto NH-88 W
17.0	0.1	←	L onto Drinkwater Rd
17.6	0.6	←	L onto Crank Rd
17.9	0.4	←	Slight L onto Goodwin Rd
18.5	0.5	←	L onto NH-84 E
19.0	0.6	→	R onto Stard Rd
20.1	1.0	↑	Continue onto Batchelder Rd
21.1	1.0	↑	Continue onto Locust St
22.2	1.2	←	L onto Congress St
22.3	0.1	←	L onto Main St
22.7	0.4	→	R onto Rabbit Rd
24.6	1.8	↑	Continue onto Merrill St
25.3	0.7	→	R toward Main St
25.3	0.0	→	R onto Main St
25.5	0.2	↑	Continue onto Evans Pl
25.7	0.2	↑	Continue onto Main St
26.5	0.8	←	L onto Merrimac St
26.9	0.4	↑	Continue straight onto Pleasant Valley Rd
29.6	2.7	→	Pleasant Valley Rd turns slightly R and becomes Skunk Rd
29.9	0.4	←	L onto Middle Rd
30.3	0.4	↑	Continue onto River Rd
32.2	1.8	←	L onto E Main St/Rocks Village Bridge
32.4	0.2	←	L onto River Rd
34.6	2.2	→	Slight R onto Coffin St
35.5	0.9	←	L onto MA-113 E
36.3	0.8	→	R onto Chase St
36.9	0.5	→	R onto Middle St
37.5	0.7	←	L onto Indian Hill St

39.2	1.6	←	L onto South St
39.7	0.5	←	South St turns slightly L and becomes Scotland Rd
41.7	2.0	↑	Continue onto Parker St
42.3	0.6	↑	Continue straight onto Graf Rd
42.8	0.5	→	R onto Low St
42.9	0.2	↑	Continue onto Pond St
43.3	0.4	→	R onto MA-1A S/High St
44.3	1.0	→	R onto Hanover St
44.5	0.2	←	Slight L onto Green St
45.4	0.9	→	Slight R onto Hay St
46.1	0.8	←	L onto Newman Rd
47.3	1.2	→	R onto MA-1A S
50.2	2.9	→	R onto Cross St
50.3	0.2	←	Slight L to stay on Cross St
50.5	0.2	→	Slight R to stay on Cross St
51.1	0.6	→	Slight R to stay on Cross St
51.1	0.1	↑	Continue onto Central St
52.6	1.5	↑	Continue onto Glen St
53.1	0.5	↑	Continue straight onto Hillside St
54.1	1.0	→	Slight R onto Wethersfield St
55.0	0.9	→	R to stay on Wethersfield St
55.2	0.2	↑	Continue onto Jewett St
55.4	0.2	→	R onto Warren St
56.4	1.0	←	Sharp L onto Jackman St
57.3	0.9	↑	Continue onto Jewett St
57.9	0.6	→	R onto Thurlow St
59.4	1.5	↑	Continue onto Byfield Rd
60.0	0.6	→	Slight R onto 7 Star Rd
60.0	0.0	←	L onto Bare Hill Rd
61.2	1.1	↑	Continue onto Rollins St
61.8	0.6	←	L onto Gamson St
62.2	0.4	↑	Continue onto Gardner St
62.5	0.3	→	R onto Elm Park
62.6	0.1	←	L toward MA-97 N
62.6	0.0	→	R onto MA-97 N
62.9	0.3	↑	Continue onto Groveland St
63.4	0.5	→	R onto Pine St
63.5	0.1	↑	Continue straight onto Kenosza St
64.9	1.4	→	Slight R onto Middle Rd

Howarth

66.6	1.8	→	R onto Amesbury Rd
67.5	0.9	←	L onto Brandy Brow Rd
68.1	0.6	→	Slight R onto Heath Rd
68.9	0.8	←	L onto Hadley Rd
70.7	1.8	←	L onto Merrimac Rd
71.1	0.4	→	Slight R onto NH-108 N
72.7	1.6	↑	Continue straight onto Maple Ave
73.6	0.9	↑	Continue onto Chase Rd
75.1	1.5	↑	Continue onto S Rd
77.5	2.5	→	R onto Stumpfield Rd
79.8	2.2	←	L onto Trundlebed Ln
80.2	0.4	←	L onto NH-150 N
81.1	0.9	→	R onto N Rd
82.0	0.9	←	L onto Drinkwater Rd
84.3	2.3	→	R onto NH-111 E/NH-27 E/High St
85.5	1.1	←	L onto Guinea Rd
86.3	0.8	→	R onto Stratham Heights Rd
87.6	1.3	→	R onto Bunker Hill Ave
88.0	0.4	↑	Continue onto Walnut Ave
88.2	0.2	↑	Continue straight onto Lovering Rd
89.6	1.4	←	L onto NH-151
91.6	2.0	→	R onto Breakfast Hill Rd
93.3	1.7	↑	Continue onto Washington Rd
95.8	2.5	←	Slight L onto Wallis Rd
97.5	1.7	←	L onto Brackett Rd
98.3	0.8	→	R onto Parsons Rd
98.5	0.3	↑	Continue onto Marsh Rd
98.7	0.2	←	L onto NH-1A N
100.0	1.3	→	Slight R onto Odiome Point sp
100.2	0.2	→	R
100.3	0.0	■	End of route

Haverhill

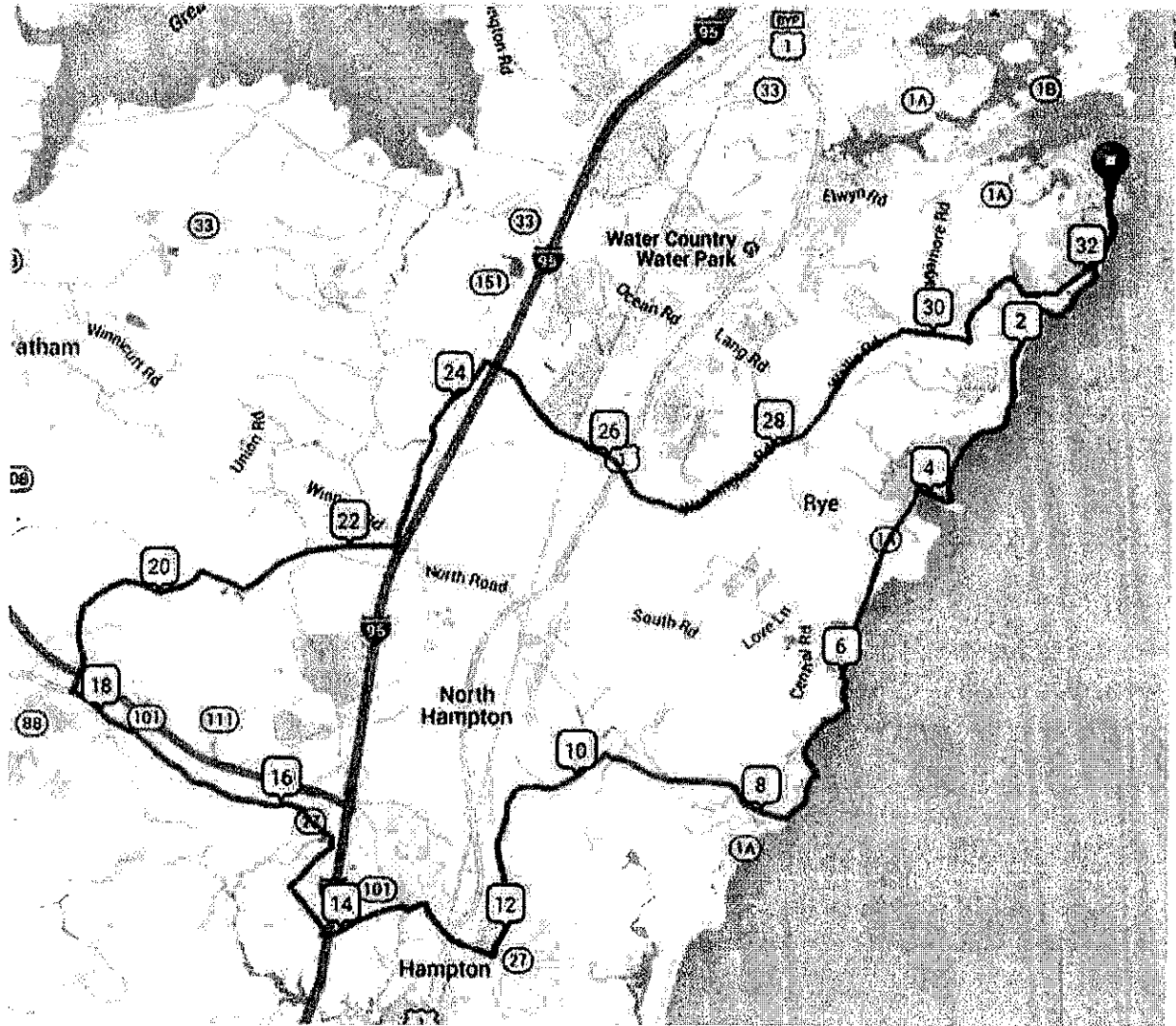
[illegible]

Cue Sheet 60 Mile Route

0.0	0.0	▶	Start of route
0.0	0.0	←	L onto NH-1A S
7.8	7.7	→	R onto NH-111 W
9.7	1.9	←	L onto Mill Rd
12.5	2.8	←	Slight L onto Winnacunnet Rd
12.7	0.2	→	R onto Park Ave
13.2	0.6	←	L onto Lafayette Rd
13.3	0.1	→	R onto Drakeside Rd
14.7	1.4	←	L onto Towle Farm Rd
15.9	1.2	←	L onto Brown Rd
16.9	1.0	→	R onto NH-88 W
17.0	0.1	←	L onto Drinkwater Rd
17.6	0.6	←	L onto Crank Rd
17.9	0.4	←	Slight L onto Goodwin Rd
18.6	0.6	←	L onto NH-84 E
19.0	0.6	←	R onto Stard Rd
20.1	1.0	↑	Continue onto Batchelder Rd
21.1	1.0	↑	Continue onto Locust St
22.2	1.2	←	L onto Congress St
22.3	0.1	←	L onto Main St
22.7	0.4	→	R onto Rabbit Rd
24.9	1.6	↑	Continue onto Merrin St
25.3	0.7	→	R toward Main St
25.3	0.0	→	R onto Main St
25.6	0.2	↑	Continue onto Evans Pl
25.7	0.2	↑	Continue onto Main St
26.6	0.8	←	L onto Merrimac St
26.9	0.4	↑	Continue straight onto Pleasant Valley Rd
29.6	2.7	→	Pleasant Valley Rd turns slightly R and becomes Skunk Rd
29.9	0.4	↑	Continue onto Emery St
30.6	0.7	←	L onto MA-110 W
31.0	0.4	→	R onto Bear Hill Rd
34.0	3.0	↑	Continue onto Amesbury Rd
34.4	0.3	→	R onto Maple Ave
35.2	0.9	↑	Continue onto Chase Rd
36.7	1.5	↑	Continue onto S Rd
39.2	2.5	→	R onto Slumpfield Rd
41.6	2.2	←	L onto Trundiebed Ln

41.9	0.4	←	L onto NH-160 N
42.8	0.9	→	R at the 1st cross street onto N Rd
43.7	0.5	←	L onto Drinkwater Rd
46.0	2.3	→	R onto NH-111 E/NH-27 E/High St
47.2	1.1	←	L onto Guinea Rd
48.0	0.8	→	R onto Stratham Heights Rd
49.3	1.3	→	R onto Bunker Hill Ave
49.7	0.4	↑	Continue onto Walnut Ave
49.9	0.2	↑	Continue straight onto Lovering Rd
51.3	1.4	←	L onto NH-151
53.3	2.0	→	R onto Breakfast Hill Rd
55.0	1.7	↑	Continue onto Washington Rd
57.4	2.5	←	Slight L onto Walls Rd
59.2	1.7	←	L onto Brackett Rd
60.0	0.8	→	R onto Parsons Rd
60.2	0.3	↑	Continue onto Marsh Rd
60.4	0.2	←	L onto NH-1A N
61.7	1.3	→	Slight R onto Odjome Point sp
61.9	0.2	→	R
61.9	0.0	▶	End of route

Ride to End Alzheimer's 30 mile route



Cue Sheet 30 Mile Route

0.0	0.0	■	Start of route
0.0	0.0	←	L onto NH-1A S
7.8	7.7	→	R onto NH-111 W
9.7	1.9	←	L onto Mill Rd
12.9	2.6	→	R onto High St
12.7	0.4	→	R onto Lafayette Rd
12.7	0.0	←	L onto NH-27 W/Exeter Rd
13.1	0.4	←	L onto Towle Farm Rd
14.2	1.1	→	R onto Mary Balchelder Rd
14.6	0.6	→	R onto Timber Swamp Rd
16.4	0.6	←	L onto NH-27 W
18.9	2.9	→	R onto Guinea Rd
19.2	0.8	→	R onto Stratham Heights Rd
20.6	1.3	→	R onto Bunker Hill Ave
20.9	0.4	↑	Continue onto Walnut Ave
21.0	0.2	↑	Continue straight onto Lovering Rd
22.4	1.4	←	L onto NH-161
24.6	2.0	→	R onto Breakfast Hill Rd
26.1	1.7	→	Breakfast Hill Rd turns slightly R and becomes Washington Rd
28.6	2.6	←	Slight L onto Wallis Rd
30.3	1.7	←	L onto Brackett Rd
31.1	0.8	→	R onto Parsons Rd
32.1	1.0	←	L onto NH-1A N
32.8	0.7	→	R
32.8	0.0	■	End of route

Course Control Plan

Course Control Plan Ride to End Alzheimer's, See map: <http://ridewithgps.com/routes/11710178>

Location	Mile on 100 route	Control Type	Direction of Route	Time Active for 100 mile riders	Time Active for 60 mile riders
Lead vehicle		Staff & HAM Radio			
Tail Vehicle		Staff & HAM Radio			
Start					
Exit of Seacoast Center & NH-1A S		0 police	Left Turn	6:30 AM	10:00 AM
NH-1A S & NH-111 Atlantic Ave	mile 7.8	Staff	Right Turn	6:45 to 7:15	10:20 to 10:50
NH-111 Atlantic Ave & Mill Road	mile 9.7	police	Left Turn	6:50 to 7:25	10:30 to 11:00
Park Ave & Lafayette Rd	mile 13.2	police	Left Turn	7:00 to 7:50	N/A
Rabbit Rd & Merrill St	mile 22.7	? Busy	Straight	7:30 to 8:45	N/A
Skunk Rd & Middle Rd			100mi go Left		
100mi and 60mi Split	mile 29.9	Staff	60 mi go Straight	7:50 to 9:30	N/A
River Rd & E Main St/Rocks					
Village Bridge	mile 32.2	police	Left Turn	7:55 to 9:45	N/A
E Main St/Rocks Village Bridge & River Rd					
Central St & Glen St	mile 32.4	police	Left Turn	7:55 to 9:45	N/A
NH-108 & Maple Rd	mile 52.6	police	Straight	8:50 to 11:45	N/A
100mi and 60mi Merge	mile 72.6	Staff	100mi go Straight	9:45 to 1:45	N/A
NH-27 E/High St & Guinea Rd			60 mi go Right	10:00 to 11:55	mile 18.3
Merge for 30mi and 100/60mi	mile 85.4	police	Left Turn for 60, 100	10:25 to 3:00	10:55 to 12:30
Marsh Rd & NH-1A N	mile 98.7	police	Right Turn for 30mi	10:40 to 1:15	11:35 to 3:00
NH-1A N & Odiome Point Bike Path			Left Turn	11:00 to 4:25	
	mile 100	Staff	Right Turn	11:05 to 4:30	11:40 to 3:10

30 mile route only: <http://ridewithgps.com/routes/11700930>

Lafayette Rd/ Exeter Rd & NH-27	mile 12.7	police	Straight	N/A	10:35 to 11:30
Exeter Rd & Towle Farm Rd	mile 13.1	police	Left Turn	N/A	10:35 to 11:30
Timber Swamp Rd & NH-27	mile 15.4	staff	Left Turn	N/A	10:45 to 12:10



14.1

DOCUMENT

CITY OF HAVERHILL

In Municipal Council

ORDERED:

That the sum of \$3,875.00 be transferred from the Police Salaries and Wages account to Police Substation account:

Police Substation Account (1010000.1.0210.5794): \$3,875.00



**HAVERHILL
POLICE DEPARTMENT
40 Bailey Blvd.
Haverhill, Massachusetts 01830**

**Alan R. DeNaro
Chief of Police**

**TEL. (978) 722-1502
FAX. (978) 373-3981**

March 9, 2016

Mayor James J. Fiorentini
Office of the Mayor
4 Summer Street – Room 102
Haverhill, MA 01830

Re: Transfer of monies

Dear Mayor Fiorentini:

I am requesting to transfer \$3,875.00 from Police Salaries & Wages 1010000.1.0210.5110 to the following police expense account:

1010000.1.0210.5794 (Police Substation)	\$3,875.00
---	------------

Should you require any additional information regarding this request I will be available to discuss it in executive session should you request.

Sincerely,

Alan R. DeNaro
Chief of Police

JAMES J. FIORENTINI
MAYOR



**CITY OF HAVERHILL
MASSACHUSETTS**

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

March 11, 2016

City Council President John A. Michitson and
Members of the Haverhill City Council

RE: Transfer

Dear Mr. President and Members of the Haverhill City Council:

Enclosed please find a transfer order for \$3,875.00 to be transferred from the Police Salaries and Wages to the Police Substation expense account. This money is needed for the sign on the new Police substation in honor of Elmo D'Allesandro.

The order is attached and I recommend approval.

I recommend approval.

Very truly yours,

James J. Fiorentini, Mayor

JJF/ah



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

1511

~~ORDERED~~

MUNICIPAL ORDINANCE

CHAPTER 230

AN ORDINANCE RELATING TO TAXICABS AND BUSES

BE IT ORDAINED by the City Council of the City of Haverhill that the Code of the City of Haverhill, Chapter 230, as amended, is hereby further amended by deleting subsection "A." under §230-15 Rates. and by inserting in place thereof the following:

"A. The rates to be charged shall be as follows:

- (1) For the first 1/8 mile or fraction thereof: \$2.50; for seniors: \$2.25.
- (2) For each additional 1/8 mile or fraction thereof: \$0.30; for seniors: \$0.25.
- (3) The rate of \$23 an hour for use time; for seniors: \$19."
- (4) All rates shall be prominently displayed inside the taxi so that all passengers are able to view them in print no smaller than size 14.

(a) Standard rates:

Trip Length	Rate
First 1/8 mile or fraction thereof	\$2.50
Second 1/8 mile or fraction thereof	\$2.80
Third 1/8 mile or fraction thereof	\$3.10
Fourth 1/8 mile or fraction thereof	\$3.40
Fifth 1/8 mile or fraction thereof	\$3.70
Sixth 1/8 mile or fraction thereof	\$4.00
Seventh 1/8 mile or fraction thereof	\$4.30
First mile or fraction thereof	\$4.60
Second mile or fraction thereof	\$7.00
Third mile or fraction thereof	\$9.40

Fourth mile or fraction thereof	\$11.80
--	----------------

(b) For those persons who have attained 65 years of age, the rates shall be:

Trip Length	Rate
First 1/8 mile or fraction thereof	\$2.25
Second 1/8 mile or fraction thereof	\$2.50
Third 1/8 mile or fraction thereof	\$2.75
Fourth 1/8 mile or fraction thereof	\$3.00
Fifth 1/8 mile or fraction thereof	\$3.25
Sixth 1/8 mile or fraction thereof	\$3.50
Seventh 1/8 mile or fraction thereof	\$3.75
First mile or fraction thereof	\$4.00
Second mile or fraction thereof	\$6.00
Third mile or fraction thereof	\$8.00
Fourth mile or fraction thereof	\$10.00"

The provisions of this ordinance to be effective July 1, 2016.

APPROVED AS TO LEGALITY:


City Solicitor

Chapter 230. Taxicabs and Buses

Article I. Taxicabs

§ 230-15. Rates.

- A. The rates to be charged shall be as follows:

[Amended 2-24-1970 by Doc. 21-B; 7-24-1973 by Doc. 229; 3-7-1978 by Doc. 51; 2-12-1980 by Doc. 38; 10-24-1989 by Doc. 179; 4-17-2001 by Doc. 56; 12-19-2006 by Doc. 132; 10-4-2011 by Doc. 63]

- (1) For the first 1/8 mile or fraction thereof: ~~\$2.75~~^{2.50}; for seniors: ~~\$2.50~~^{2.25}.
- (2) For each additional 1/8 mile or fraction thereof: ~~\$0.35~~^{0.30}; for seniors: ~~\$0.30~~^{0.25}.
- (3) The rate of ~~\$7~~^{23.60} an hour for use time; for seniors: ~~\$7~~^{19.00}.
- (4) All rates shall be prominently displayed inside the taxi so that all passengers are able to view them in print no smaller than size 14.

- (a) Standard rates:

Trip Length	old	new
First 1/8 mile or fraction thereof	\$2.75	2.50
Second 1/8 mile or fraction thereof	\$3.10	2.80
Third 1/8 mile or fraction thereof	\$3.45	3.10
Fourth 1/8 mile or fraction thereof	\$3.80	3.40
Fifth 1/8 mile or fraction thereof	\$4.15	3.70
Sixth 1/8 mile or fraction thereof	\$4.50	4.00
Seventh 1/8 mile or fraction thereof	\$4.85	4.30
First mile or fraction thereof	\$5.20	4.60
Second mile or fraction thereof	\$8.00	7.00
Third mile or fraction thereof	\$10.80	9.40
Fourth mile or fraction thereof	\$13.60	11.80

- (b) For those persons who have attained 65 years of age, the rates shall be:

Trip Length	Rate
First 1/8 mile or fraction thereof	\$2.50 2.25
Second 1/8 mile or fraction thereof	\$2.80 2.50
Third 1/8 mile or fraction thereof	\$3.10 2.75
Fourth 1/8 mile or fraction thereof	\$3.40 3.00
Fifth 1/8 mile or fraction thereof	\$3.70 3.25
Sixth 1/8 mile or fraction thereof	\$4.00 3.50
Seventh 1/8 mile or fraction thereof	\$4.30 3.75
First mile or fraction thereof	\$4.60 4.00

BjH.

Second mile or fraction thereof
Third mile or fraction thereof
Fourth mile or fraction thereof

\$7.00 6.00
\$9.40 8.00
\$11.80 10.00

- B. Use time shall include all time during which the taxicab is not in motion, beginning after its arrival at the place to which it has been called and the party or parties engaging same have been notified.
[Amended 2-12-1980 by Doc. 38]
- C. No charge will be made for time lost through the inefficiency of the vehicle or its driver or for the time between premature arrival in response to a call and the hour for which the vehicle was ordered.

BjH.



JAMES J. FIORENTINI
MAYOR

CITY OF HAVERHILL
MASSACHUSETTS

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

March 11, 2016

City Council President John A. Michitson and
Members of the Haverhill City Council

RE: Ordinance Relating to Taxicabs and Buses

Dear Mr. President and Members of the Haverhill City Council:

Attached please find an Ordinance relating to Taxicabs and Buses. The city has negotiated a 10% rate cut for fares in the city. The Ordinance is attached and I recommend approval.

Very truly yours,

James J. Fiorentini (dear)

James J. Fiorentini, Mayor

JJF/ah

35

CITY OF HAVERHILL

Honorable President and Members of the Municipal Council:

The undersigned respectfully asks that they may receive a License:

Type of license Buy + Sell Second Hand Articles

Name of business STT Shop To Talk

Type of business car Audio and Cell phone + accessories

Address of business 68 Lafayette Square, Haverhill 01832

X Jeanine Maroon

PRINT APPLICANT NAME

X Jeanine Maroon

APPLICANT'S SIGNATURE

HAVERHILL, February 10, 2016

OFFICE USE ONLY

RENEW ()

No. _____

FEE \$50.00

IN MUNICIPAL COUNCIL, March 8 2016, 2016

POSTPONED TO MARCH 15 2016

ATTEST:

City Clerk

CITY CLERK

APPROVED ✓

DENIED _____

Alan R. J. [Signature]

POLICE CHIEF

(IF NEEDED, OTHER DEPARTMENT SIGN-OFF)

MORE INFO ON BACK



CITY OF HAVERHILL
ASSESSORS OFFICE – ROOM 115
Phone: 978-374-2316 Fax: 978-374-2319
Assessors@cityofhaverhill.com

17.1

March 8, 2016

TO: MEMBERS OF THE HAVERHILL CITY COUNCIL:

In accordance with Municipal Ordinance, Chapter 7,
entitled "Assessor" as follows:

The Board of Assessors shall file monthly with the
City Council a copy of the report submitted to the
Auditor showing a summary of the above abated
amounts for that month.

Attached herewith is the report for the month of
February as filed in the Assessors Office.

Very truly yours,

Stephen C. Gullo, MAA
Assessor

FEB. 2016

Day	2015 MVE	2014 MVE	2013 MVE	2016 REAL ESTATE	2015 REAL ESTATE	2016 REAL ESTATE	2015 BOAT	2016 PERSONAL PROPERTY	2015 PERSONAL PROP	2013 MVE CANCEL	2005 MVE UNCOL	2006 MVE UNCOL	2007 MVE UNCOL	2003 UNCL. PERS. PROP.	1999 UNCL. PERS. PROP.
1	12673-\$1242.38				12671-\$900.00										
2					12691-\$400.00										
3															
4															
5					12731-\$2800.00										
6															
7															
8															
9															
10															
11	12794-\$1472.50	12801-\$400.00	12795-\$41.67	12794-\$307.00											
12															
13															
14															
15															
16															
17															
18		12845-\$421.36													
19	12853-\$515.40			12856-\$12865 (2982.51)				12861-\$3383.07							
20															
21															
22															
23							12878&12874-\$6260.95								
24					12905-\$938.52		12890-\$2407.81								
25							12900-\$1546.02								
26							12913-\$2371.45								
27							12927-\$3880.59								
28															
29							12940-\$4729.85								
30															
31															
Refunds															
Rec. by															
Collector															
Totals	3,230.28	461.36	41.67	9,328.03		21,196.67		3,383.07							

To the Auditor of Accounts:
 This is to certify that abatements as shown above, amounting in the aggregate
 have been CANCELLATION ABATEMENT

THIRTY SEVEN THOUSAND SIX HUNDRED FORTY ONE & EIGHT CENTS (\$37,641.08)
 BOARD OF ASSESSORS,

By

Steph O'Connell
 Chairman

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
MELINDA E. BARRETT
VICE PRESIDENT
ANDRES X. VARGAS
MICHAEL S. MCGONAGLE
JOSEPH J. BEVILACQUA
COLIN F. LEPAGE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK
THOMAS J. SULLIVAN



CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

19.1
CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.ci.haverhill.ma.us
citycndl@cityofhaverhill.com

March 11, 2016

TO: Mr. President and Members of the City Council:

Councillor Joseph Bevilacqua would like to introduce Tom Vartabedian and E. Philip Brown, authors of the newest book *Armenians of the Merrimack Valley*.


City Councillor Joseph Bevilacqua

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
MELINDA E. BARRETT
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THOMAS J. SULLIVAN



19.2

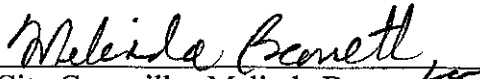
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CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

March 2, 2016

TO: Mr. President and Members of the City Council:

Councillors Barrett and LePage request to discuss double poles in the City.


City Councillor Melinda Barrett


City Councillor Colin LePage

CITY COUNCIL

JOHN A. MICHITSON

PRESIDENT

MELINDA E. BARRETT

VICE PRESIDENT

ANDRES X. VARGAS

MICHAEL S. MCGONAGLE

JOSEPH J. BEVILACQUA

COLIN F. LEPAGE

MARY ELLEN DALY O'BRIEN

WILLIAM J. MACEK

THOMAS J. SULLIVAN



CITY OF HAVERHILL

HAVERHILL, MASSACHUSETTS 01830-5843


19.3

CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.ci.haverhill.ma.us
citycnci@cityofhaverhill.com

March 11, 2016

TO: Mr. President and Members of the City Council:

Councillor Joseph Bevilacqua would like to discuss a tourism and business economic development opportunity.


City Councillor Joseph Bevilacqua *JSB*

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
MELINDA E. BARRETT
VICE PRESIDENT
ANDRES X. VARGAS
MICHAEL S. MCGONAGLE
JOSEPH J. BEVILACQUA
COLIN F. LEPAGE
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THOMAS J. SULLIVAN



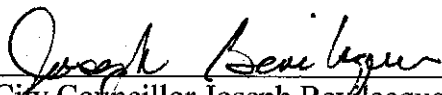
CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

19.4
CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.ci.haverhill.ma.us
citycnd@cityofhaverhill.com

March 11, 2016

TO: Mr. President and Members of the City Council:

Councillor Joseph Bevilacqua would like to discuss an economic development Business Retention Promotion and Assistance Program.


City Councillor Joseph Bevilacqua

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
MELINDA E. BARRETT
VICE PRESIDENT
ANDRES X. VARGAS
MICHAEL S. MCGONAGLE
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CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

19.5

CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.ci.haverhill.ma.us
citycndl@cityofhaverhill.com

March 11, 2016

TO: Mr. President and Members of the City Council:

Councillor Joseph Bevilacqua would like to discuss a business and industry recognition opportunity.


City Councillor Joseph Bevilacqua

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
MELINDA E. BARRETT
VICE PRESIDENT
ANDRES X. VARGAS
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CITY OF HAVERHILL

HAVERHILL, MASSACHUSETTS 01830-5843

DOCUMENTS REFERRED TO COMMITTEE STUDY

55-X	Communication from Councillor Sullivan regarding a Jr. Park Ranger Sumer Program	Public Safety	8/19/14
74-Q	Communication from Councillor Macek requesting discussion re: exploring various Possibilities for "Expanded Notification" processes for certain matters re: Zoning Changes and Special Permit application.	A&F Transferred- Planning & Development	7/14/15 2/2/16
11-M	Communication from Mayor Fiorentini requesting City Council join with him in investigating of taxicab rates to see if they need to be adjusted	A&F	10/6/15 1/27/16 2/17/16 3/3/16
	Suspension of Rules to discuss unpermitted BnB's operating in City of Haverhill	A & F	10/20/15 1/27/16
6-Q	Communication from Councillor Macek requesting a discussion on the establishment of an Adult Fitness and Wellness zone	NRPP	2/9/16
6-T	Communication from Councillor Bevilacqua requesting to discuss proposed amendment to the application form for exterior vending machine license	A&F	2/23/16 3/3/16
6-W	Communication from Councillor Bevilacqua requesting to discuss Wood School Play-ground	NRPP	2/23/16
6-Z	Communication from Council President Michitson requesting to introduce Ron MacLeod to discuss traffic & safety concerns and associated public safety resources	Public Safety	3/8/16
38-B	Communication from Councillors Macek and Bevilacqua requesting discussion on current zoning regulations for housing conversions and possible changes necessary to protect integrity of existing property and neighborhoods	Planning & Dev.	3/8/16